**Local Transport Plan - Questionnaire**

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| Version | 1.0 Document |
| Category | Transport Planning |
| Owner | Gloucestershire County Council |
| Target Audience | Public Consultation |

Gloucestershire County Council is committed to equality and diversity. We want to eliminate barriers that prevent people accessing transport. To help identify measures that affect those people with protected characteristics, we ask you to share some of your personal details. Your post code helps us understand where feedback is coming from and personal details help us to understand whether there are barriers affecting specific groups of people.

The information which you share is supplied by you for the purpose of informing the Local Transport Plan. This information which you share is on an anonymous basis, so please take care not to include any information which may identify you directly.

Due to the anonymised basis of this questionnaire, Gloucestershire County Council is unable to respond directly to any concerns raised through this method. If you have any concerns, queries or complaints which you wish to raise with Gloucestershire County Council, please note the following points of contact: Transport Planning, Shire Hall, Westgate Street, Gloucester GL1 2TH, email: [ltp@gloucestershire.gov.uk](mailto:ltp@gloucestershire.gov.uk) or telephone: 01452 425000

### Introduction

Gloucestershire’s Local Transport Plan (LTP) sets the long‐term transport strategy for Gloucestershire up to 2041. It influences how and when people choose to travel so that individual travel choices do not cumulatively impact on the desirability of Gloucestershire as a place to live, work and invest.

This consultation seeks your opinions on our current ‘area’ and ‘mode’ based plans. You can answer questions on some or all of the plans.

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| **Name of organisation:** (if applicable) |  |  |  |  |
| **Post code:**  (this will not be published) |  |  |  |  |

1. Transport and you

The LTP revised objectives are to:

* Protect and enhance the natural and built environment
* Support sustainable economic growth
* Enable safe and affordable community connectivity
* Improve community health and wellbeing and promote equality of opportunity

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| **1.1 How much does the impact of transport affect you?** | **High impact** | **Medium impact** | **Low impact** | **Doesn’t affect me** |
| Health impacts from transport related emissions and poor air quality |  |  |  |  |
| Environmental impacts, such as transport emissions, noise, community severance and loss of biodiversity |  |  |  |  |
| Lack of choice in how you travel resulting in car dependency or social isolation |  |  |  |  |
| Affordability of public transport |  |  |  |  |
| Access to public and community transport |  |  |  |  |
| Frequency of public transport |  |  |  |  |
| Highway safety such as vehicle speeds |  |  |  |  |
| Safety (such as good lighting and natural surveillance as a pedestrian, cyclist or mobility friendly user) |  |  |  |  |
| Congestion and journey time delays |  |  |  |  |

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| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **1.2 In light of the Council’s commitment to be a carbon neutral county by 2050, would the following encourage your household/business to reduce transport related carbon emissions?** | **High impact** | **Medium impact** | **Low impact** | **None** |
| Reduce the need to drive or travel (e.g. planning new development in sustainable locations or flexible working) |  |  |  |  |
| Sustainable travel choice resulting in less car dependency |  |  |  |  |
| Support travel behaviour change & improve Travel Planning advice |  |  |  |  |
| Prioritisation and investment in active travel to improve health & wellbeing |  |  |  |  |
| Mass public transport (such as guided busway) |  |  |  |  |
| Demand responsive travel (such as Uber, e-bikes, taxis) |  |  |  |  |
| Integrated transport hubs (such as park and ride with options to travel onward using car share, bus, bicycle, taxi and community transport with both rural and urban connectivity) |  |  |  |  |
| Improved bus frequency and accessibility to public and community transport |  |  |  |  |
| Rail infrastructure and improved rail services |  |  |  |  |
| Electric vehicle charge point infrastructure |  |  |  |  |
| Improved cycle infrastructure |  |  |  |  |
| Improved pedestrian network (pedestrian and mobility user friendly) |  |  |  |  |

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| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

1. Overarching Strategy

The Overarching Strategy details the vision, objectives and outcomes of the Local Transport Plan.

* 1. **Do you have any comments to make on the revised LTP vision, objectives and expected outcomes?**

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| **2.1.1 Vision** |
| A resilient transport network that enables sustainable economic growth by providing travel choices for all, making Gloucestershire a better place to live, work and visit. |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **2.1.2 Objectives** |
| * Protect and enhance the natural and built environment * Support sustainable economic growth * Enable safe and affordable community connectivity * Improve community health and wellbeing and promote equality of opportunity |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **2.1.3 Outcomes** |
| Please refer to annex 2.0 |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| * 1. **Do you have any comments on the revised overarching policies?** |
| ***(Policy titles are listed below. To read the detailed proposed policy updates as tracked policy changes, see Annex 3.0 in the full Draft Local Transport Plan (LTP)****.* |
| * PD 0.1 Reducing Transport Carbon Emissions and Adapting to Climate Change * PD 0.2 Local Environmental Protection * PD 0.3 Maximising Investment in a Sustainable Transport Network * PD 0.4 Integration with Land Use Planning and New Development * PD 0.5 Community Health and Wellbeing * PD 0.6 Thinktravel – Influencing Travel Behaviour |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

1. Mode Strategies

A Mode Strategy is a Policy Document which looks at the issues specific to each mode of transport across the county. Proposed policy updates bring each mode strategy up to date with revised national and regional policy and current local priorities. The addition of a Walk (PD6) policy document is in line with national guidelines on the development of Local Cycling and Walking Infrastructure Plans (LCWIP). The revised Cycle (PD2) policy document also reflects LCWIP. Finally, the inclusion of Thinktravel, the brand for sustainable transport is now incorporated into the LTP.

**Do you have any comments on the revised policies?**

*(Policy titles are listed below. To read the detailed proposed policy updates as tracked policy changes, see Annex 3.0 in the full Draft Local Transport Plan (LTP).*

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| **3.1 Public and Community Transport (PD1)** *The Public & Community Transport (PD1) document sets out the policy for bus based public transport and includes community transport including the voluntary sector.* |
| * PD 1.*1 – Gloucestershire’s Bus Network* * PD 1.*2 – Improving the quality of the highway Public Transport Network* * PD 1.*3 – Bus Priority* * PD 1.*4 – Coach Travel* * PD 1.*5 – Community Transport* * PD 1.*6 – Transport Interchange Hubs* * PD 1.*7 – Communicating Travel Information* |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **3.2 Cycle (PD2)** The Cycle policy document sets out the strategic ambitions for cycle policy and reflects the Local Cycling and Walking Infrastructure Plans. |
| * PD 2.1 – Gloucestershire’s Cycle Network * PD 2.2 – Cycle Asset Management * PD 2.3 – Active Travel: Safety, Awareness and Confidence |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **3.3 Freight (PD3)** The Freight policy document outlines the transport policy for the efficient movement of freight while considering last mile deliveries. It proposed a revised Advisory Freight Route Map by introducing a route corridor weighting/hierarchy, based on existing HGV traffic flows, downgrading the status of certain routes, without altering the primary route corridors of national significance. | | |
| * PD 3.1- Gloucestershire’s Freight Network * PD 3.2 – Freight Journey Routing Information * PD 3.3 – Driver Facilities | | * PD 3.4 – Driving Better Practice * PD 3.5 – Managing Deliveries in Sensitive Areas * PD 3.6 – Rail and Water Freight |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** | | |
| **3.4 Highways (PD4)** The Highways policy document sets the transport policy for the road network; strategic, major and local. It references policy; on road safety, on-street parking, highway safety, and the maintenance and resilience of the highway network. | | |
| * PD 4.1 – Gloucestershire’s Highway Network * PD 4.2 – Highways Network Resilience * PD 4.3 – Highways Maintenance | * PD 4.4 – Road Safety * PD 4.5 – On-Street Car Parking | |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** | | |

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| **3.5 Rail (PD5**) The Rail policy document sets the rail strategy for the county in terms of improvements to; rail services, stations and rail infrastructure. |
| * PD 5.1 – Rail Infrastructure Improvements * PD 5.2 – Rail Service Capacity Improvements * PD 5.3 – Rail Station Improvements |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **3.6 Walk (PD6)** The Walk policy document outlines the transport policy for a pedestrian network and the management of the pedestrian highway asset. It sets policy for pedestrian safety and the integration of the pedestrian rights of way network between settlements. |
| * PD 6.1 – Gloucestershire’s Pedestrian Network * PD 6.2 – Rights of Way * PD 6.3 – Pedestrian Asset Management * PD 6.4 – Pedestrian Safety |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

1. Connecting Places Strategies

A Connecting Places Strategy (CPS) is a ‘Link and Place’ approach that identifies a travel focused strategy area based on connections, moving away from the district based perspective (*see* ***Overarching Strategy Table A & Figure C****.)*

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| * 1. **Do you have any comments on the strategic vision outlined in the following areas?** | Comments Y/N |
| * CPS 1 – Central Severn Vale (Cheltenham/Gloucester/Tewkesbury) |  |
| * CPS 2 – Forest of Dean |  |
| * CPS 3 – North Cotswolds |  |
| * CPS 4 – South Cotswolds |  |
| * CPS 5 - Stroud |  |
| * CPS6 - Tewkesbury |  |

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| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

1. Monitoring

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| **5.1 Do you have any comments on the target updates?** |
| *(Target titles are listed below. To read the detailed proposed target updates, (see Delivery chapter section 5.0), in the full Draft Local Transport Plan (LTP).*   * PI-12b Reduce the number of older highway casualties * PI-14 Reduce per capita transport carbon emissions (zero tonnes per capita by 2050) |
| **Comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

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| **Any additional comments:**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**  **---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------** |

1. Personal information

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| **Gender:**  (Please tick) | | |  | | **Age:** (Please tick) | | | |
| Male | |  |  | | 16-24 | |  | |
| Female | |  |  | | 25-29 | |  | |
| Prefer not to say | |  |  | | 30-34 | |  | |
|  | |  |  | | 35-39 | |  | |
| **Gender reassignment** | |  |  | | 40-44 | |  | |
| Is your gender the same as the gender you were assigned at birth? | | |  | | 45-49 | |  | |
| Yes | |  |  | | 50-54 | |  | |
| No | |  |  | | 55-59 | |  | |
| Prefer not to say | |  |  | | 60-64 | |  | |
|  | |  |  | | 65+ | |  | |
| **Pregnancy and maternity:** | | |  | | Prefer not to say | |  | |
| Are you currently or have you been pregnant in the last year? | | |  | |  | |  | |
| Yes | |  |  | | **Sexual orientation:** | |  | |
| No | |  |  | |  | |  | |
| Prefer not to say | |  |  | | Heterosexual (straight) | |  | |
|  | |  |  | | Gay woman | |  | |
| **Religion and/or belief:** | |  |  | | Gay man | |  | |
|  | |  |  | | Bisexual | |  | |
| No religion | |  |  | | Other (please state) | |  | |
| Buddhist | |  |  | | Prefer not to say | |  | |
| Christian | |  |  | |  | |  | |
| Hindu | |  |  | |  | |  | |
| Jewish | |  |  | |  | |  | |
| Muslim | |  |  | |  | |  | |
| Sikh | |  |  | |  | |  | |
| Any other religion (please state) | |  |  | |  | |  | |
| Prefer no to say | |  |  | |  | |  | |
| **Ethnicity**:  Ethnic origin categories are not about nationality, place of birth or citizenship. They are about the group to which you as an individual perceive you belong. | | | |  | | **Thank you for your feedback.**  **Please return this form to:**  Gloucestershire County Council  Transport Planning  Shire Hall  Westgate Street  Gloucester  GL1 2TH  [ltp@gloucestershire.gov.uk](mailto:ltp@gloucestershire.gov.uk) | | |
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|  | |  | |  |
| White |  | | |  | |  | |  |
| Mixed/multiple ethnic groups |  | | |  | |  | |  |
| Asian |  | | |  | |  | |  |
| Black |  | | |  | |  | |  |
| Other |  | | |  | |  | |  |
| Prefer not to say |  | | |  | |  | | |
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| Yes |  | | |  | |  | |  |
| No |  | | |  | |  | |  |
| Prefer not to say |  | | |  | |  | |  |
| **Disability type:**  Please select all that apply | | | |  | |  | |  |
|  | |  | |  |
| Mobility (getting around) |  | | |  | |  | |  |
| Hearing |  | | |  | |  | |  |
| Eyesight |  | | |  | |  | |  |
| Using hands/fingers |  | | |  | |  | | |
| Learning difficulty |  | | |  | |
| Mental health |  | | |  | |  | |  |